COLLEGE DEPARTMENT.

Send Subscriptions and Donations, for the University, to
ELDER JOSIAH KEIM,
LOUISVILLE,
Stark County, OHIO.

Louisville, Ohio.

Money has been received for the University since last report as follows:

D. C. Ullery, Ind.	$66.67
Mrs. H. C. Wertz, O.	5.00
H. M. Baker, Ia.	38.34
A Brother, O.	5.00
	$115.01

I received a letter from Mr. Mansfield, the Receiver, stating that we must be ready by the 10th of Oct. Now what is to be done? There is still lacking at least $2,000.

To those who have given their notes which are due: Will you not please pay up immediately?

I know of several parties who have collected money for the University, and are not sending it in, although I have written to them. They treat us with silent contempt. I would just say, once for all, if those parties do not report soon they will be publicly exposed. Is it possible that we should fail at last for want of funds when we hold notes to the amount of $12,000 that are considered good? A new Board of Trustees has been organized; the College has been bought; a new constitution has been framed; $500 is already paid. The Trustees have spent time, money, and great mental anxiety, not for their own benefit, but for the church, for our young people. And are not our children making strong appeals to us to save the College? Is not the world anxiously awaiting the result? What will be the verdict? The crisis has come; something must be done and that speedily. We appeal to you for the sake of our cause which we love; we appeal to you for the sake of our children whom God has intrusted to our care; and we now have an opportunity to transmit to them a heritage that will be a blessing to the world.

May a kind Providence bear tenderly yet impressively upon your better nature, and may hearts and purses open and respond to the last appeal for Ashland University.

I have stuck to our cause and the College to the very last; while others have forsaken it, I have spent time and money and great anxiety; I have done all in my power, and if it fails, I feel that I did my duty.

JOSIAH KEIM.

The Anchor of the Soul.

How many noble ships there are which sail from port in strength and beauty and are never heard of again. Some incoming vessel may report a signal of distress heard in the darkness, and a fruitless search for it, or a letter may be found in a bottle, but that is all that is ever known. Upon some beach is a broken wreck, the sport and plaything of the breakers, all that is left of the stately ship which sailed away so gallantly.

But what is a wreck on the beach to a wreck on the shores of eternity? The ship may go down with all hands on board, and yet it may be well with them. The ocean may be for them the gate into the heavenly city where they shall go out no more, but this wreck of the soul is a hopeless thing, and yet so easily accomplished. It seems only necessary to let a soul alone and let it drift and by some terrible tendency in itself it will dash upon the rocks. You need not touch the tiller, but some magnetic attraction will draw it swiftly into danger. If you add the winds of temptation and sin to accelerate its speed, it seems to fly on its destructive course. Surely amidst these perils we need a sure and steadfast anchor, and we have in hope.

As the huge anchor goes down into the great deep and fastens its iron tooth upon the moveless rocks, holding the ship like a giant arm, so the Christian's anchor of hope goes up into the heavenly sanctuary and fastens itself upon Jesus, and we are held safely forever, sure and steadfast. Hope is desire and expectation, and if we are hoping for some great earthly good or pleasure in the near future, it helps us greatly to bear present pain or evil. All pain that is not perpetual is attended with consolation in the thought that some time it will be over, so we can see the cheering power of hope. Thus the Christian hope acts. It reaches up to heaven and whispers to the soul, this light affliction is but for a moment, then comes the great good, heaven will atone for all sorrow here. God's people meet adversity with courage, one trial after another, shock succeeding shock, because they are anchored safely, and have trust in God, and a sublime hope in his present favor and his future blessing.

It is a glorious thing to have this anchor of the soul, but we must not expect wrong or impossible things from its use. For one thing we must not fasten it to visible things. That floating log the world will not hold. You must not throw it on the deck of any passing vessel or together you will go to shipwreck. Our anchor must fasten upon the invisible things of God. Hope that is seen is not hope, but the unseen things are eternal. Let us hope in God, in Christ, in heaven, and never fasten our soul to the passing things of time and sense. Let go the anchor, let out the chain far out of sight down to the immovable rock, believing in him whom we have not seen, and this hope we will have as "an anchor of the soul both sure and steadfast, which entereth into that within the veil."—Christian at Work.

Rules for Family Peace.

We may be quite sure that our will shall be crossed today, so prepare for it.

Everybody in the house has an evil nature, as well as ourselves, and therefore we must not expect too much.

To learn the different temper of each individual.

When any good happens to any one, to rejoice at it.

When inclined to give an angry answer, to count ten.

If, from sickness, pain, or infirmity, we feel irritable, to keep a strict watch over ourselves.

To observe when others are suffering, and drop a word of kindness and sympathy suited to their wants.

To watch for the little opportunities of pleasing, and to put little annoyances out of the way.

To take a cheerful view of everything.

In all little pleasures which may occur, to put self last.

To try for the soft answer that "turneth away wrath."

When we have been pained by an unkind word or deed, to ask ourselves, "Have I not often done the same and been forgiven?"

In conversation not to exalt ourself, but to bring others forward.

To be very gentle with the young ones, and treat them with respect.

Never to judge one another, but to attribute a good motive when we can.

To compare our manifold blessings with the trifling annoyance of the day.—Toronto Mail.

We gaze for an instant on the Majesty within the veil that we may go forth again into the world, to our work and to our labor, and still bear about with us the strong assurance that the powers of the heavenly order are placed within our reach; that above the clouds and darkness which beset our path He is throned who has born our nature to the right hand of God; that in many parts and in many fashions, through sufferings and chastisements, the divine purpose is being fulfilled; that behind the veils of sense, which perplex and distract us, burns the serene glory of the Divine Presence; that beyond the spectacle of failures and conflicts which flow from selfishness, glows the prospect of a holy unity passing knowledge—a holy unity which shall hereafter crown and fulfill creation as one revelation of infinite love when the Father's will is accomplished, and he has summed up all things in Christ, the things in the heavens and the things upon earth.—Brooke Foss Westcott.

A large number of dudes collected at an exposed corner last Sabbath, where the wind was high, and caught colds. Each little darling was speedily cured by Dr. Bull's Cough Syrup.

WEBSTER'S UNABRIDGED
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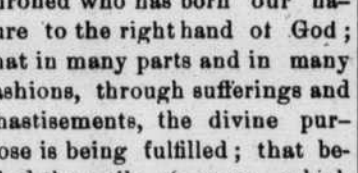

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Contentment.

As I was writing these words there broke upon my ears the song of a canary bird hanging in the room overhead. Its thrilling notes were not a whit less joyous than those which I have often heard rained down from the infinite expanse of heaven by the little sky-lark of my native land. In spite of its cage that tiny warbler sings, and when its young mistress goes to speak to it, there is a flutter of joy in its wings as with ruffled neck and chattering gladness it leaps, to bid her welcome. So let us accept our bonds, whether of poverty, or weakness, or duty, as the bird accepts its cage. You may cage a bird, but you cannot cage its song. No more can you confine or restrain the joy of the heart which, accepting its condition, sees God in it and greets Him from it.—W. M. TAYLOR.

A well known citizen of Lancaster, Pa., Mr. L. B. Kiefer, writes: Having a sprained leg of almost thirty days standing, and after trying half a dozen advertised preparations in the market without satisfactory results, I was advised to try Salvation Oil, did so, and in less than three days my leg was all right again. It did the work.

An electric needle has of late been successfully employed in the removal of moles and other excrescences from the human skin.

A writer in a scientific paper asserts that any one may, while holding the breath, handle with perfect safety the liveliest kind of a wasp.

About one-forth of a human life is spent in the period of growth; and this implies not merely addition of material, but assimilation, and re-formation.

RHEUMATISM
—AND—
BRONCHITIS, CATARRH, COUGHS, LIVER AND KIDNEY DISEASE

Positively Cured!

Read What the People Say after using our Remedies:

For fifteen years I have been afflicted with RHEUMATISM so that I was unable to work at times. I used many other remedies without effect; with four bottles of your rheumatism remedy I was perfectly cured.
Samuel Moore, Bettsville, O.

Your Peoples' Favorite Remedy is an excellent medicine with me. It is a sure cure for all Throat, Lung and Kidney trouble and at the same time one the best medicines I ever used for stomach trouble as it regulates the bowels acting as a gentle laxative which persons of sedentary habits so much need. I consider it one of the most valuable medicines ever sold. W. G. Heltman,
Ashland, O.

Gentleman:—I have suffered for some years with Rheumatism and weakness in my back. Since wearing Your Magnetic Belt I am entirely relieved of all pains, and am stronger than I have been for years. I can surely recommend them. Very Respectfully,
Mrs. E. Jones, Ashland, O.

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B. & O. EXCURSIONS.

The following Special Excursion Rates are announced by the Baltimore & Ohio and the Columbus & Cincinnati Midland R. R. Companies:

Cincinnati Centennial Exposition, July 4 to October 27, 1888. Low excursion rates will be made from all points in Ohio.

Ohio Centennial, at Columbus, September 4 to October 19. Round trip excursion tickets will be sold on September 4 to October 19.

Licking County Fair, at Newark, O., October 2 to 6. Rate, a fare and a third from Zanesville, Mt. Vernon, Shawnee, Columbus and intermediate stations.

Somerset Fair, at Somerset, O., October 16 to 18. Rate one fare and a third from Shawnee, Newark and intermediate stations.

QUICK TIME,
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Forms the great through and picturesque route between the
EAST AND WEST.
No change of cars between New York, Chicago, Cincinnati and St. Louis. The only road running solid trains to New York.
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Each way daily, with Pullman Palace Sleeping and Buffet Cars and elegant day coaches.

Before purchasing tickets, address W. W. Dunnavant, D. P. A., Warren, O., or J. B. Brinton, Agt., Ashland, O

Time Table taking effect Sept. 2, 1888

EASTWARD.

7:00 A. M., No. 12, daily, New York Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.

2:05 P. M., No. 4, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

1:01 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

5:35 P. M., No. 26, Accomodation, stopping at all stations, daily, except Sunday.

9:04 A. M., No. 38, daily except Sunday, Gallon to Kent, stopping at all stations.

WESTWARD.

5:29 A. M., No. 1, daily, Chicago and Cincinnati express. Pullman buffet sleeping coach to Cincinnati.

12:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:33 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

5:35 P. M., No. 7, Accomodation, daily, Kent to Galion stopping at all stations.

9:40 A. M., No. 11, daily except Sunday, Kent to Galion, stopping at all stations with connections for Columbus.

1:20 P. M., No. 27, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

W. C. Rinerson, Ass. Gen. Passenger Agent, Cleveland, O.
E. B. Thomas, Second Vice President, Cleveland, Ohio.

BOOKS,
For Sale by
The Brethren Pub. House.

Bible Commentary, by Jamieson, Fasset and Brown, four 12mo, volumes, the best cheap commentary, $10 00.

The Gospel Hammar and Highway Grader, by S. H. Bashor, 25cts.

The Louisville Discussion, by S. H. Bashor, by mail, 35cts.

The Passover and Lord's Supper, by J. W. Beer, by mail, 60cts.

The Songs of Pilgrimage: the best and largest collection of sacred music and old hymns, by mail, $1.35.

My Northern Travels, by Julia Wood, an interesting account of a tour, paper, 50cts, cloth, 75 cts, gilt, $1.00.

History of the Ashland County Historical Society, 175 pages, paper, 50cts.

The Brethren Annual for any year from 1884. 10cts.

Reports of any Convention of the Brethren church, each, 10cts.

Beecher, Evolution, Science and the Bible, by J. A. Miller, D. D., M. D., 44 pages, 10cts.